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ADMINISTRATIVE OFFICER REPORT

- a. Microcomputer Request C#2000-312 from the Public Defender for \$606.65 from the Microcomputer Fund for Sound Card, Speakers and WordPerfect 2000 Suite with Voice Upgrade
- b. HTML Training for Cori Beattie
- c. Letter from LIBA Recommending Merger of City and County Fleet Maintenance
- d. Request to Name Highway After Senator Jerome Warner
- e. Request from County Court for Two Computers
- f. Youth Detention Facility Construction Meeting

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DISCUSSION OF BOARD MEMBER MEETINGS

- a. **Lancaster Manor Advisory Committee** - Workman
- b. **Ecological Advisory Committee** - Heier
- c. **Corrections Needs Assessment Interviews** - Heier, Steinman

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SCHEDULE OF BOARD MEMBER MEETINGS

- a. **Joint Budget Committee** - Friday, October 6, 2000 at 8:00 a.m., at the County-City Building, Mayor's Conference Room - Campbell, Steinman
- b. **Public Building Commission** - Tuesday, October 10, 2000 at 10:00 a.m., at the County-City Building, Room 113 - Campbell, Hudkins
- c. **Board of Health** - Tuesday, October 10, 2000 at 6:30 p.m., at 3119 "O" Street - Hudkins

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INVITATIONS TO BOARD MEMBERS

- a. **Lincoln Chamber of Commerce Reception for Leo Perreault** - Thursday, October 5, 2000 from 4:00 to 5:30 p.m., at Top of the First, U.S. Bank Building, 13th & "M" Street
- b. **Business to Business Tradeshow** - Tuesday, October 10, 2000 from 8:00 a.m. to 6:00 p.m., at Embassy Suites
- c. **Face the Chamber with Governor Johanns** - Wednesday, October 11, 2000 from 12:00 to 1:00 p.m., at the Lincoln Country Club, 3200 S. 24th Street
- d. **"Aldo Leopold's Land Ethic" Presentation** - Saturday, October 14, 2000 from 7:00 to 8:30 p.m., at the Nebraska Center for Continuing Education, 33rd & Holdrege Street, Scottsbluff/Minden Room
- e. **U.S. Department of State Town Meeting** - Thursday, October 19, 2000 from 2:30 to 5:30 p.m., at the University of Nebraska Student Union Auditorium, 14th & "R" Street
- f. **Heartland Big Brothers Big Sisters Gala Event** - Saturday, October 28, 2000 at 6:00 p.m., at the Lied Center for Performing Arts, 301 N. 12th Street
- g. **Child Advocacy Center Benefit** - Sunday, November 5, 2000 at 6:00 p.m., at Embassy Suites

